




Club Health Assessment for District 3 E through April 2025

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|--|-------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 157521 | Bokoshe | 03/26/2024 | Active | 33 | 0 | 8 | -8 | -19.51% | 40 | 1 | 0 | | 2 | N | M,VP,SC | 9 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 1661 | BARTLESVILLE | 05/04/1921 | Active | 31 | 4 | 1 | 3 | 10.71% | 28 | 21 | 0 | | | N | | 6 | \$3,000.00 | |
| 1896 | BRISTOW | 11/30/1921 | Active | 31 | 4 | 0 | 4 | 14.81% | 27 | | 6 | | | N | P,SC | 23 | | |
| 47013 | BROKEN ARROW | 03/05/1987 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 17 | 0 | | 5 | | P,M,VP,SC | 24+ | | |
| 67489 | BROKEN ARROW NOON | 03/26/2003 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 9 | | | | M,VP,SC | 24 | | |
| 1702 | BROKEN BOW | 03/07/1929 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 6 | 3 | | 3 | R | SC | 11 | \$125.00 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 1664 | CHECOTAH | 11/18/1921 | Active | 26 | 4 | 6 | -2 | -7.14% | 28 | 23 | 2 | | | | M,VP,SC | 24+ | | |
| 43131 | CLAYTON | 11/21/1983 | Active | 22 | 3 | 1 | 2 | 10.00% | 19 | 30 | 0 | | 3 | R | M,SC | 16 | | |
| 1667 | COWETA | 02/02/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 6 | | 3 | N | M,VP,SC | 24+ | | |
| 1668 | DEWEY | 05/13/1952 | Active | 9 | 0 | 2 | -2 | -18.18% | 13 | 10 | 3 | | | N | M,SC | 24+ | | |
| 1669 | FAIRLAND | 10/27/1953 | Active | 19 | 2 | 1 | 1 | 5.56% | 18 | 47 | 4 | | 2 | N | | 0 | \$1,250.00 | |
| 1714 | HEAVENER | 01/30/1923 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 11 | | | N | P,M,VP,SC | 24+ | | |
| 1671 | HENRYETTA | 05/17/1929 | Active | 54 | 12 | 7 | 5 | 10.20% | 55 | 6 | 0 | | | | M,VP,SC | 4 | | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 43705 | HOLDENVILLE | 04/30/1984 | Active | 18 | 2 | 1 | 1 | 5.88% | 17 | 2 | 2 | | | N | M,VP,SC | 0 | | |
| 1717 | HUGO | 06/11/1919 | Active(1) | 16 | 7 | 1 | 6 | 60.00% | 10 | 4 | 0 | | | N | M,SC | 0 | | |
| 1718 | IDABEL | 12/14/1928 | Active | 27 | 1 | 2 | -1 | -3.57% | 28 | 9 | 1 | | | IP | P,M,SC | 24+ | \$450.00 | |
| 64980 | JAY | 02/06/2002 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | | 6 | | 4 | R | M,SC | 24+ | | |
| 1725 | MC ALESTER | 06/13/1918 | Active | 25 | 1 | 6 | -5 | -16.67% | 30 | 20 | 1 | | | | VP,SC | 6 | \$50.00 | |
| 1676 | MIAMI | 03/18/1921 | Active | 11 | 0 | 3 | -3 | -21.43% | 14 | 10 | 1 | | 6 | | T,M,VP,SC | 24+ | | |
| 1678 | MORRIS | 01/24/1961 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 35 | | 3 | | M,VP,SC | 24+ | | |
| 44934 | MULDROW | 05/09/1985 | Active | 8 | 0 | 5 | -5 | -38.46% | 13 | 27 | 6 | | 4 | | P,M,VP,SC | N/R | | |
| 1679 | MUSKOGEE | 10/26/1916 | Active | 24 | 1 | 1 | 0 | 0.00% | 24 | 52 | 0 | | | N | M,SC | 24+ | \$1,000.00 | |



Club Health Assessment for District 3 E through April 2025

|  | | | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF |
|--|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1681 | NOWATA | 04/20/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 6 | | 7 | M,VP,SC | N/A | | |
| 1683 | OKMULGEE | 02/05/1919 | Active | 29 | 4 | 5 | -1 | -3.33% | 29 | 16 | 0 | | | N | M,SC | 0 | |
| 40488 | POCOLA | 11/17/1981 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | R | M,SC | 20 | \$715.00 |
| 1686 | PORTER | 04/29/1964 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 13 | | 3 | | M,VP,SC | 24+ | |
| 1727 | POTEAU EVENING | 01/17/1961 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 10 | | 2 | R | VP,SC | 18 | \$512.70 |
| 1687 | PRYOR | 09/23/1948 | Active | 24 | 2 | 1 | 1 | 4.35% | 23 | 50 | 1 | | 2 | | M,VP,SC | 16 | |
| 1689 | SALLISAW | 04/11/1938 | Active | 59 | 1 | 2 | -1 | -1.67% | 60 | 4 | 0 | | | N | T,M,SC | 24+ | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 1926 | SAPULPA | 06/10/1949 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 17 | 8 | | 2 | R | M,SC | 24+ | |
| 61326 | TAHLEQUAH | 12/07/1998 | Active | 10 | 0 | 3 | -3 | -23.08% | 13 | 3 | 1 | | | | M,VP,SC | 24+ | \$50.00 |
| 1733 | TALIHINA | 06/08/1929 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 6 | | 4 | R | P,M,SC | 24+ | |
| 1933 | TULSA DOWNTOWN | 10/11/1916 | Active | 34 | 10 | 5 | 5 | 17.24% | 30 | 12 | 0 | | | N | SC | 1 | \$400.00 |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 1928 | TULSA METRO-MC CULLOUGH | 02/09/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | 9 | | 11 | | M,VP,SC | 24+ | |
| 36432 | VIAN | 01/18/1979 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 11 | | 3 | R | M,SC | 17 | |
| 1693 | VINITA | 04/15/1931 | Active | 51 | 4 | 12 | -8 | -13.56% | 59 | 11 | 0 | | | N | SC | 21 | |
| 1694 | WAGONER | 05/20/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 6 | | 5 | | T,M,VP,SC | 0 | \$1,000.00 |
| 1737 | WILBURTON | 05/04/1922 | Active | 18 | 1 | 8 | -7 | -28.00% | 25 | 22 | 1 | | | R | M,VP,SC | 2 | \$140.00 |
| 1697 | WYANDOTTE | 04/22/1958 | Active | 10 | 1 | 8 | -7 | -41.18% | 17 | 10 | 0 | | 12 | | M,VP,SC | 18 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 97105 | CHELSEA | 05/09/2006 | Cancelled(6*) | 12/29/2023 |
| 109673 | MUSKOGEE COUNTY | 01/15/2011 | Cancelled(6*) | 12/29/2023 |
| 1934 | TULSA BROOKSIDE | 05/18/1948 | Cancelled(6*) | 06/29/2024 |



Club Health Assessment for District 3 E through April 2025

| Club Number | | | Club Name | | | Charter Date | | | Status | | | | | Membership | | | | | Reports | | | | | Finance | | LCIF |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|--------------|----------------|------------------|---|-------------------------------|--------------------------------------|----------------------|---|----------------------------------|--|--|--------------------------------|------------------------------------|----------------------------------|--|-----------------|--|--|---------|--|------|
| | | | | | | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | | | | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | | | | | | |
| 39 | 0 | 0 | 0 | 792 | 64 | 92 | -28 | -3.41% | 826 | 20 | 59% | 49% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% | | | | | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.


** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 3 NW through April 2025

|  | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|--|------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|-------------------------------|-----------------------------------|----------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 1794 | BALKO | 04/09/1973 | Active | 18 | 2 | 1 | 1 | 5.88% | 18 | 35 | 3 | | | | P,M,VP,SC | 24+ | 90+ Days | |
| 1797 | BURLINGTON | 12/15/1965 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 11 | | 2 | | M,VP,SC | N/R | | |
| 1798 | CANTON | 11/14/1929 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 17 | | 9 | | T,M,VP,SC | N/R | 90+ Days | |
| 1898 | CHANDLER | 01/10/1946 | Active | 56 | 5 | 1 | 4 | 7.69% | 52 | 13 | 1 | | | N | M,SC | 24+ | | |
| 1800 | CHEROKEE | 05/04/1928 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 9 | | | IP | T,M,VP,SC | N/R | | |
| 1802 | COVINGTON | 11/24/1964 | Cancelled(6*) | 0 | 0 | 11 | -11 | -100.00% | 13 | 24 | 11 | | None | | P,S,T,M,VP SC | 24+ | | |
| 1803 | CRESCENT | 03/23/1935 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 13 | | 5 | R | T,M,VP,SC | 24+ | | |
| 1900 | CUSHING | 04/20/1921 | Active | 30 | 2 | 3 | -1 | -3.23% | 32 | 17 | 1 | | | N | M,SC | 24+ | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 1901 | DAVENPORT | 03/18/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 8 | | 8 | R | P,M,VP,SC | 24+ | | |
| 1809 | FAIRVIEW | 04/25/1928 | Active | 66 | 7 | 4 | 3 | 4.76% | 62 | 9 | 1 | | | N | M,SC | 24+ | | |
| 1812 | GARBER | 09/06/1948 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | | 4 | R | M,SC | 21 | | \$294.00 |
| 1814 | GOODWELL | 08/30/1948 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | | 18 | | 6 | R | M,SC | 4 | | |
| 1815 | GUTHRIE | 11/10/1919 | Active(1) | 34 | 0 | 1 | -1 | -2.86% | 35 | 56 | 2 | | 2 | R | M,VP,SC | 11 | 90+ Days | \$250.00 |
| 1816 | GUYMON | 06/27/1928 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 12 | | | N | P,M,VP,SC | 12 | | |
| 1817 | HELENA | 04/17/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 32 | | 8 | | T,M,VP,SC | 24+ | | |
| 1818 | HENNESSEY | 01/25/1934 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 18 | | None | | P,M,VP,SC | 0 | | \$200.00 |
| 30757 | JET | 05/06/1975 | Active | 17 | 2 | 2 | 0 | 0.00% | 16 | 3 | 0 | | 8 | | T,M,VP,SC | 18 | | |
| 1822 | KINGFISHER | 02/29/1932 | Active(1) | 34 | 9 | 12 | -3 | -8.11% | 37 | 14 | 4 | | | N | M,SC | 24+ | | |
| 1823 | KREMLIN | 04/04/1966 | Active | 25 | 3 | 6 | -3 | -10.71% | 28 | 6 | 0 | | 6 | | M,VP,SC | 20 | | |
| 1827 | LAVERNE | 01/20/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | 3 | R | M,VP,SC | 11 | | \$700.00 |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | | |
| 1828 | LOMEGA L C | 12/26/1972 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 10 | | | N | T,M,SC | 0 | | |
| 1832 | MEDFORD | 10/20/1927 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 26 | 4 | | | N | SC | 16 | | |



Club Health Assessment for District 3 NW through April 2025

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|------------------------------|---|--|-----------------------------------|------------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1911 | MORRISON | 04/18/1967 | Active | 36 | 18 | 14 | 4 | 12.50% | 32 | 8 | 0 | | | N | M,SC | 24+ | | |
| 1829 | MULHALL-ORLANDO | 03/17/1970 | Active | 10 | 3 | 3 | 0 | 0.00% | 9 | 18 | 0 | | | | P,T,M,VP,SC | 1 | | \$300.00 |
| 1913 | NEWKIRK | 12/08/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 14 | | 7 | R | SC | 11 | | |
| 1808 | NORTH ENID | 08/30/1962 | Active | 33 | 4 | 3 | 1 | 3.13% | 32 | 46 | 0 | | | N | P | 5 | | \$2,150.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 1835 | OKARCHE | 11/30/1949 | Active | 45 | 0 | 2 | -2 | -4.26% | 50 | 8 | 6 | | None | | P,VP,SC | 24+ | | |
| 1918 | PERKINS | 01/05/1950 | Active | 24 | 1 | 1 | 0 | 0.00% | 14 | 1 | 4 | | 2 | R | | 9 | | \$200.00 |
| 1919 | PERRY | 01/14/1926 | Active | 30 | 3 | 6 | -3 | -9.09% | 34 | 36 | 0 | | | N | M,SC | 6 | | \$50.00 |
| 1921 | PONCA CITY AFTER FIVE | 04/28/1965 | Active | 16 | 2 | 2 | 0 | 0.00% | 17 | 1 | 3 | | 2 | R | M,SC | 8 | | |
| 1920 | PONCA CITY NOON | 06/30/1922 | Active | 46 | 4 | 3 | 1 | 2.22% | 46 | 9 | 1 | | | N | SC | 0 | | \$40.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 1922 | PRAGUE | 05/16/1949 | Active | 31 | 4 | 0 | 4 | 14.81% | 27 | | 1 | | | N | SC | 24+ | | |
| 35025 | RINGWOOD | 02/13/1978 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 10 | | None | | P,T,M,VP,SC | 24+ | | |
| 1837 | SEILING | 12/10/1929 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 68 | 3 | | 2 | R | P,M,VP,SC | 24+ | | |
| 1930 | STILLWATER NOON | 06/03/1965 | Active | 85 | 8 | 5 | 3 | 3.66% | 83 | 11 | 0 | | | N | | 0 | | \$5,980.31 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | | |
| 1931 | STROUD | 06/12/1941 | Active | 28 | 3 | 3 | 0 | 0.00% | 28 | 5 | 0 | | | | VP,SC | 21 | | \$130.00 |
| 1841 | WAKITA | 10/04/1929 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 12 | | None | | P,S,T,M,VP,SC | 24+ | | |
| 1842 | WATONGA | 03/23/1950 | Active | 21 | 2 | 3 | -1 | -4.55% | 22 | 6 | 1 | | None | N | P,T,VP,SC | 18 | | |
| 1790 | WEATHERFORD | 04/17/1962 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 24 | | 2 | | S,T,M,VP,SC | 20 | | |
| 1845 | WOODWARD | 01/23/1928 | Active | 22 | 0 | 2 | -2 | -8.33% | 24 | 13 | 1 | | 16 | R | P,M,VP,SC | N/R | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 1834 | NASH | 02/05/1937 | Cancelled(8*) | 12/29/2023 |



Club Health Assessment for District 3 NW through April 2025

| Club Number | | | Club Name | | | Charter Date | | | Status | | | | | Membership | | | | | Reports | | | | | Finance | | LCIF |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|--------------|----------------|------------------|---|-------------------------------|--------------------------------------|----------------------|---|----------------------------------|--|--|--------------------------------|----------------------------|------------------------------------|--|---|-----------------------------------|--|---------|--|------|
| | | | | | | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | | | | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months appears in red | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | | | | | | |
| 39 | 0 | 1 | -1 | 970 | 83 | 90 | -7 | -0.72% | 978 | 25 | 49% | 54% | 0% | 8% | 0 | 0% | 1 | 147 | 11 | 0% | | | | | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 3 SW through April 2025

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|--|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 1698 | ADA | 05/08/1919 | Active | 48 | 9 | 6 | 3 | 6.67% | 44 | 6 | 0 | | | VP | 0 | | \$1,920.00 | |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 1740 | ALTUS | 04/15/1941 | Active | 14 | 2 | 1 | 1 | 7.69% | 13 | 6 | 6 | | None | P,T,M,VP,SC | 18 | | \$200.00 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 1742 | ANADARKO | 03/01/1949 | Active | 27 | 0 | 1 | -1 | -3.57% | 28 | 8 | 0 | | | N | 21 | | \$2,850.00 | |
| 1743 | ARDMORE | 03/12/1917 | Active | 29 | 5 | 4 | 1 | 3.57% | 28 | 11 | 0 | | | VP,SC | 24+ | | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | |
| 1700 | ATOKA | 03/13/1940 | Active | 19 | 0 | 10 | -10 | -34.48% | 29 | 9 | 3 | | | M,VP,SC | 24+ | | | |
| Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | | | |
| 67211 | BINGER | 02/05/2003 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 97 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 1747 | CACHE | 11/20/1958 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 4 | 7 | | 24 | R | 24+ | | | |
| 1748 | CANUTE | 08/10/1961 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 27 | | 5 | R | M,VP,SC | 24+ | \$20.00 | |
| 1853 | CHICKASHA | 07/28/1917 | Active | 31 | 7 | 4 | 3 | 10.71% | 26 | 17 | 1 | | | N | SC | 14 | \$1,040.00 | |
| 1750 | CLINTON | 04/07/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 22 | | | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 66624 | CORDELL | 09/19/2002 | Active | 8 | 0 | 4 | -4 | -33.33% | 12 | 9 | 3 | | 6 | S,M,VP,SC | 24+ | | | |
| 1756 | DUNCAN | 07/07/1949 | Active | 21 | 1 | 5 | -4 | -16.00% | 25 | 28 | 3 | | 2 | R | M,VP,SC | 24+ | | |
| 1708 | DURANT | 01/02/1920 | Active | 28 | 8 | 4 | 4 | 16.67% | 25 | 4 | 0 | | 2 | N | SC | 8 | | |
| 1856 | EDMOND | 03/26/1963 | Active | 17 | 2 | 3 | -1 | -5.56% | 17 | 20 | 1 | | None | P,M,VP,SC | 5 | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 1857 | EL RENO | 08/16/1917 | Active(1) | 15 | 1 | 4 | -3 | -16.67% | 18 | 7 | 3 | | | N | SC | 24+ | | |
| 49248 | EL RENO CANADIAN VALLEY | 02/27/1989 | Active | 23 | 4 | 1 | 3 | 15.00% | 20 | 7 | 3 | | 3 | R | M,SC | N/R | | |
| 1759 | ELK CITY | 05/25/1948 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 30 | 0 | | 4 | R | M,SC | 24+ | 90+ Days | |
| 1763 | FREDERICK | 03/04/1920 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 2 | | | N | M,SC | 20 | | |
| 1765 | GRANITE | 05/21/1948 | Active | 21 | 2 | 5 | -3 | -12.50% | 23 | 5 | 2 | | | M,VP,SC | 12 | | | |
| 1858 | HARRAH | 09/19/1962 | Active | 15 | 0 | 4 | -4 | -21.05% | 19 | 7 | 4 | | | N | M,SC | 24+ | | |



Club Health Assessment for District 3 SW through April 2025

| | | | Status | Membership | | | | | | | Reports | | | | | Finance | | LCIF |
|------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--|---------------------------|-------------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|------|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 1767 | HEALDTON | 04/29/1926 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 12 | | 14 | | 5 | S,M,VP,SC | 24+ | 90+ Days | | |
| 52445 | HINTON | 01/27/1992 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 28 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 1768 | HOBART | 05/26/1949 | Active | 20 | 0 | 2 | -2 | -9.09% | 22 | 10 | 0 | | N | P,M | 11 | | | |
| 1723 | KONAWA | 09/23/1927 | Cancelled(8*) | 0 | 1 | 11 | -10 | -100.00% | 13 | 1 | 6 | | None | P,S,T,M,VP SC | 12 | | | |
| 30319 | LAWTON N E | 03/11/1975 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 13 | | 6 | 1 | None | P,S,T,M,VP SC | 24 | | | |
| 1772 | LAWTON NOON | 02/27/1941 | Active | 21 | 4 | 4 | 0 | 0.00% | 21 | 12 | 2 | | N | M,SC | 1 | | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 105627 | LAWTON PATRIOTS | 06/01/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 22 | | 7 | P,M,VP,SC | 24+ | | | |
| 1860 | LINDSAY | 04/07/1947 | Cancelled(8*) | 0 | 0 | 16 | -16 | -100.00% | 16 | 17 | 19 | 1 | None | P,S,T,M,VP SC | 24+ | | | |
| 1775 | LONE WOLF | 01/09/1950 | Cancelled(8*) | 0 | 0 | 19 | -19 | -100.00% | 19 | 26 | 35 | | None | P,S,T,M,VP SC | 24+ | | | |
| 1776 | MANGUM | 10/30/1958 | Active | 5 | 0 | 12 | -12 | -70.59% | 17 | 4 | 1 | | None | P,S,M,VP,SC | 24+ | | | |
| 1778 | MARIETTA | 11/06/1946 | Cancelled(8*) | 0 | 0 | 23 | -23 | -100.00% | 23 | 14 | 16 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | | |
| 1777 | MARLOW | 01/14/1927 | Active | 37 | 1 | 1 | 0 | 0.00% | 37 | 12 | 7 | | R | P,T,M,VP,SC | N/R | | | |
| 1863 | MIDWEST CITY | 01/29/1945 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 10 | | 6 | N | SC | 18 | \$100.00 | |
| 1867 | MUSTANG | 11/02/1964 | Active(1) | 22 | 5 | 0 | 5 | 29.41% | 17 | | 1 | | 6 | | M,VP,SC | N/A | \$120.00 | |
| 123242 | Newcastle Community | 09/30/2014 | Cancelled(8*) | 0 | 0 | 5 | -5 | -100.00% | 5 | 3 | 17 | | None | P,S,T,M,VP SC | 24+ | 90+ Days | | |
| 1870 | NORMAN | 01/16/1920 | Active | 35 | 5 | 2 | 3 | 9.38% | 32 | 22 | 1 | | N | VP,SC | N/R | | \$100.00 | |
| 1871 | NORMAN SOONER | 04/09/1963 | Active | 8 | 0 | 1 | -1 | -11.11% | 11 | 36 | 1 | | 2 | | M,VP,SC | 24+ | \$360.00 | |
| 1874 | OKLA CITY CAPITOLHILL | 12/31/1931 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 32 | 1 | | R | M,SC | 16 | | | |
| 1877 | OKLAHOMA CITY NORTHWEST | 08/23/1961 | Active | 22 | 1 | 2 | -1 | -4.35% | 23 | 7 | 0 | | N | SC | 1 | | \$1,000.00 | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | | |
| 1880 | OKLAHOMA CITY WEST SIDE | 04/24/1951 | Active | 16 | 2 | 1 | 1 | 6.67% | 16 | 40 | 3 | | N | SC | 0 | | \$50.00 | |
| 108808 | PAULS VALLEY | 06/25/2010 | Active | 5 | 0 | 8 | -8 | -61.54% | 13 | 9 | 3 | | | T,M,VP,SC | 24+ | | | |
| 1882 | POCASSET | 06/01/1967 | Active | 32 | 6 | 2 | 4 | 14.29% | 28 | 21 | 0 | | None | P,S,M,VP,SC | 24+ | | | |
| 1883 | PURCELL | 04/22/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | 3 | S,M,VP,SC | N/R | | | |



Club Health Assessment for District 3 SW through April 2025

| | | | | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | |
|---------------------------|---------------------|---------------------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|--------------------------------------|------------------------------------|----------------------------------|----------------------------------|---|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 1884 | RUSH SPRINGS | 05/13/1932 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 10 | | | | P,S,T,M,VP SC | N/R | | | | |
| 1730 | SEMINOLE | 04/30/1935 | Active | 55 | 6 | 3 | 3 | 5.77% | 56 | 2 | 3 | | None | | P,M,VP,SC | 24+ | | \$2,000.00 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 1885 | SHAWNEE | 12/21/1919 | Active | 25 | 1 | 5 | -4 | -13.79% | 29 | 6 | 1 | | | | M,VP,SC | 1 | | \$1,600.00 | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | | | | |
| 1887 | SURREY HILLS | 04/26/1973 | Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 7 | 0 | | 4 | | M,VP,SC | 24+ | | | | |
| 1888 | THE VILLAGE | 03/11/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 9 | | 9 | | M,VP,SC | 24+ | | \$15.00 | | |
| 1734 | TISHOMINGO | 03/07/1955 | Active | 19 | 4 | 2 | 2 | 11.76% | 17 | 3 | 9 | | 4 | N | M,SC | 24+ | | | | |
| 1890 | UNION CITY | 04/18/1958 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 1 | | 2 | R | M,VP,SC | 24+ | | | | |
| 1787 | VELMA ALMA | 10/14/1952 | Active | 12 | 0 | 2 | -2 | -14.29% | 14 | 30 | 7 | | None | | P,S,T,M,VP SC | 24+ | | | | |
| 1892 | WANETTE | 04/27/1965 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 8 | R | M,SC | 0 | | | | |
| 1789 | WAURIKA | 02/04/1946 | Active | 12 | 1 | 4 | -3 | -20.00% | 15 | 16 | 5 | | 12 | | M,VP,SC | 24+ | | | | |
| 1736 | WEWOKA | 06/24/1926 | Active | 19 | 2 | 2 | 0 | 0.00% | 20 | 25 | 0 | | | | M,VP,SC | 18 | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 48 | 0 | 6 | -6 | 930 | 82 | 190 | -108 | -10.40% | 1,060 | 19 | 56% | 52% | 2% | 6% | 0 | 0% | 6 | 65 | 74 | 17% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.